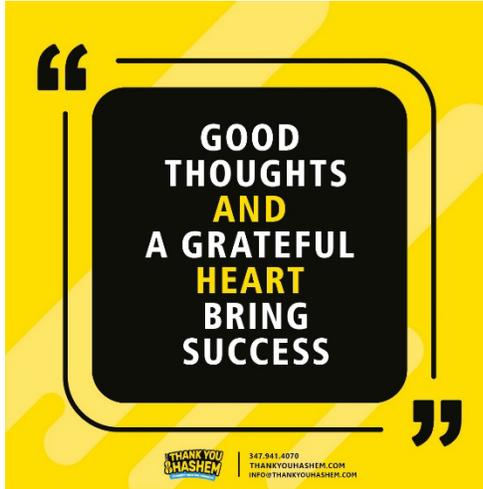


	מוצש"ק	הדלק"נ		מוצש"ק	הדלק"נ
Brooklyn:	6:58	8:27	Toronto:	7:21	8:50
Monsey:	6:58	8:27	Montreal:	6:58	8:27
Monroe:	6:59	8:28	Manchester:	6:16	7:23
Lakewood:	6:56	8:28	London:	6:06	7:36
Miami FL:	7:19	8:47	Jerusalem:	6:18	8:12



Doctor Available

We were 20 minutes late for a doctor appointment that I had waited a month for. The receptionist told us we were too late and couldn't be seen. While she went to the back to ask the doctor if he was willing to still see us, I thanked Hashem for giving us the appointment and for giving us health insurance to see the doctor. I promised to thank Hashem publicly if the doctor would agree to still see us. Thank You Hashem he said "Yes"!



everything proceeds in order. After showing my family's paperwork, and a few questions later, he wished us a nice trip. Thank You Hashem!

Alternative Option

My son was told he needed to get a lot of dental work done under anesthesia. I called several other dentists for a 2nd opinion, but it didn't work out. Throughout the whole time, I kept thanking Hashem and promising to thank Him publicly if he doesn't need the work. Eventually I schedule the procedure. The morning of the procedure my son accidentally ate, and we had to cancel. I decided I'm going to try one more time to see if there's another option. That day, I "happened" to meet someone who told me about a new dentist who takes my insurance. The new dentist said the work is not necessary at all and he just needs a few fillings. Thank You Hashem!

Questioned by Border Patrol

I was by the Canadian border with my family the first time since covid. I was told to go inside for questioning. I saw most cars in front of me sent inside, so I started thanking Hashem, together with my kids, for all the times in the past that we had no issues. I promised to thank Hashem publicly if

Thought of the Week

The Pasuk in Parshat Shemini states, **וַיְדַבֵּר ד' אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר אֲלֹהִים**. The **זי"ע** explains that Hashem really didn't have to mention that it is forbidden to eat **שקצים ורמשים** because a person is anyway disgusted by them and would not eat them. However, Hashem did command us because in His infinite kindness, He wanted to be able to give us additional rewards for keeping these commandments. On that note, Hashem wants us to thank Him, not because He lacks our thanks, but because in His infinite kindness, He wants to be able to reward us for thanking Him.



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